

4811

Mayor Kovach called the meeting to order at 7:30 p.m.

Flag Salute.

Roll Call: Present – Dineen, Johnson, Karsh, Rylak, Smith, Sosidka, Mayor Kovach

STATEMENT OF ADEQUATE NOTICE:

Mayor Kovach read the following statement: “Adequate notice of this meeting has been provided, indicating the time and place of the meeting and the proposed agenda, which notice was posted, made available to newspapers, and filed with the Clerk of the Town of Clinton in accordance with Section 3(d) of Chapter 231 of the Public Laws of 1975.”

APPROVAL OF COUNCIL MINUTES

A motion was made by Mr. Smith seconded by Mr. Rylak to approve the Council minutes of February 27, 2018 as submitted.

Vote all ayes
1 Abstention (Sosidka)
Motion carried

APPROVAL OF EXECUTIVE MINUTES

A motion was made by Ms. Dineen seconded by Mr. Rylak, to approve the executive session minutes of February 27, 2018 as submitted.

Vote all ayes
1 Abstention (Sosidka)
Motion carried

APPROVAL OF MONTHLY REPORTS – FEBRUARY

A motion was made by Ms. Sosidka, seconded by Mr. Smith to approve the monthly reports for the month of February as submitted:

Administrator’s Report, Clerk’s Account, Cat & Dog Licensing Accounts, Construction Control/ Inspection Report, Police Report, Road Foreman’s Report, Sewer Collector’s Report, Tax Collector’s Report, Treasurer’s Report, Water Collector’s Report, Zoning Officer Report.

Vote all ayes
Motion carried

PUBLIC COMMENTS

Anna Maria Gialias, of the Clinton House, 2 West Main Street, addressed council with great disappointment in the lack of support exhibited by Town officials following two recent Nor’easters, Riley and Quinn, which left the Clinton House without power for eight days. A transformer exploded outside the Clinton House which also affected the Red Mill Museum Village and John and Ann Holt’s residence. Anna Maria and her partner, Brent, helped the Holt’s as much as they could as the Holt’s could not leave their driveway due to fallen trees and power lines across their driveway. Eventually they were taken to the Clinton Holiday Inn to remain safe and warm until their driveway was cleared and their power restored. The Museum was able to remain closed and employees worked from home. However, the Clinton House, a pillar of the community, had to rent a generator to keep their doors open, and to be able to feed families that were also without power, and ran that generator for eight days, 16 to 18 hours a day. In checking social media for updates as to when power might be restored, saw a posting that the Town

was fully up and running. Unfortunately that was not completely the case as the Clinton House remained in the dark along with the Holts and the Museum. Owners of the Clinton House were disheartened that none of the Town officials came to see how they were managing. The Gialias family was indeed grateful to the Clinton Fire Department who did come to check on them, pump out their basement, opened the doors to the fire department for ice and for their genuine concern. By coming forth tonight, Ms. Gialias would like council to reflect on this event and hopefully do better next time, by being aware of people and or businesses that are struggling in the community. Following her statement, Anna Maria, Brent, Mary Ann Gialias and Valerie Donatelli left the meeting and did not engage in further discussion.

Council agreed that the Clinton House is a vital aspect of the community and is cared about very much. Council was very sorry that the Clinton House owners felt neglected. Mr. Smith said it is important to be aware of all our merchants in such hard times.

Barbara Mushalko, 58 ½ Leigh Street, came before Council to address the subject of marijuana. Ms. Mushalko listens to a radio station out of Massachusetts and the talk show host, Dan Rea, discussed the topic and the opportunity voters had a say in legalizing marijuana for recreational purposes or not. Ms. Mushalko said the voters of New Jersey have no say in the legalization of marijuana and that it is unfair. Mayor Kovach explained that the Massachusetts voters were given the opportunity through a referendum on the ballot and directed Ms. Mushalko to come into the clerk's office and the Clerk Covino will provide her with the contact information for our legislators, Senator Doherty, and Assemblymen DiMaio and Peterson and urged Ms. Mushalko to contact them.

PROCLAMATIONS

Mayor Kovach called Kevin and Sue Jones, owners of Clinton Bagel, to the forefront. Mayor Kovach presented them with a proclamation for the generosity during the recent snowstorm. People were housed at the Clinton Fire Department which was being used as a shelter and Clinton Bagel donated 10 dozen bagels, butter and cream cheese for them. Kevin Jones said it is such a pleasure working in this town. Everyone applauded, and thanked them again for this is not the first time the Jones' have been so generous.

A proclamation was prepared for Dominick's Pizza for providing pizza for workers during the storm as well but Frank and Carolyn Ruffa were not able to attend. The proclamation will be delivered to Mr. Ruffa.

Celebrating Women in Public Office Day will be recognized March 19, 2018 in support of all activities related to women's contributions. Mayor Kovach asked that this proclamation be presented however, Councilman Rylak commented on the number of women who have served Clinton in important positions over the years. "This Town has a good history of electing and appointing people regardless of their sex" Mr. Rylak stated. Councilwoman Sosidka said "I want to empower women but don't want to marginalize our boys either. Mayor Kovach stated that "Right or wrong, there is still disparity". Ms. Sosidka stated we should encourage all youth to get involved.

MAYOR'S COMMENTS

1. Thanks to Patrolman Alberto Bonilla for helping with translation at the County Prosecutors Office.
2. Hunterdon Helpline is sponsoring a Town Crawl on Tuesday, March 20, 2018. Mayor Kovach will lead the group visiting several restaurants in Town. If anyone is interested to join the group, ask the Clerk for additional information.

4813

3. The Town Appreciation Dinner is Friday, April 20, 2018 at the Mountain View Chalet.
4. Roads foreman, Wayne Smith, is retiring after 39 years with the Town of Clinton. A farewell luncheon will be held on Wednesday, March 28th at noon for employees to come and wish him well.
5. Budget meeting workshop, Thursday, March 15, 2018 at 6:00 p.m.

RESOLUTION #61-18 – CANCELLATION OF LIEN

A motion was made by Mr. Smith, seconded by Mr. Rylak, to adopt Resolution #61-18 as submitted:

RESOLUTION # 61-18

WHEREAS, the Tax Collector of the Town of Clinton has been paid \$1,138.16, the amount necessary to redeem Tax Sale Certificate #2017-5 on Block 31, Lot 7 C1604, assessed to Kevin M Bannon, and purchased by US Bankcust for PC 7 Firstrust Bank.

NOW THEREFORE BE IT RESOLVED, on this 13th day of March by the Mayor and Council of the Town of Clinton, County of Hunterdon, that the Chief Financial Officer be authorized to issue a check in the amount of \$1,138.16 and Premium check in the amount of \$800.00 to US Bankcust for PC 7 Firstrust Bank, 50 South 16th Street, Suite 2050, Philadelphia, PA 19102 upon receipt of the Original Tax Sale Certificate endorsed for cancellation, and

BE IT FURTHER RESOLVED that the Tax Collector be authorized to cancel Lien #2017-5 on Block 31, Lot 7 C1604, assessed to Kevin M Bannon, from the Town of Clinton Tax Records.

ROLL CALL: Ayes: Dineen, Johnson, Karsh, Rylak, Smith, Sosidka, Mayor Kovach

Vote all ayes
Motion carried

RESOLUTION #62-18 – AWARD OF SLUDGE CONTRACT

A motion was made by Ms. Dineen, seconded by Ms. Johnson, to adopt Resolution #62-18 as submitted:

RESOLUTION NO. 62-18

WHEREAS, in February of 2018, the Town of Clinton Council, pursuant to the Public Contracts Law, *N.J.S.A. 40A:11-1, et seq.*, advertised for bids for the collection, delivery and unloading of approximately thirty five hundred (3,500) cubic yards per year of sewage sludge cake generated by the Town's Wastewater Treatment Plant, and entitled said bid project the "2018 Removal, Delivery and Unloading of Sludge Cake to the SBRSA Receiving Facility" and

WHEREAS, the Town solicited bids seeking the collection and disposal of aforesaid sewage sludge cake under three alternatives: Alternate A: Collection for one year (2018); Alternate B: Collection for three years (2018, through 2021); and Alternate C: Collection for five years (2018 through 2023) to be determined in the Town's sole discretion as to which of the three alternatives shall be implemented; and

WHEREAS, the Town received bids from three vendors: Gary W. Gray Trucking P.O. Box 48 Kearny, NJ 07032 (Spectraserve); and Russell Reid 200 Smith Street, P.O. Box 130 Keasbey, NJ 08832-0130 (Russell Reid); and

WHEREAS, the sealed bids were opened on March 1, 2018 by the Town with Gary W. Gray, Spectraserve, and Russel Reid each submitting timely bids in accordance with the Town 's bid specifications and applicable law; and

WHEREAS, the bids received were as follows:

Contractor	Bid Alternatives	Unit Price	Total
Gary W. Gray	One Year (Alternate A)	\$15.96	\$55,860.00
	Three Years (Alternate B)	\$15.96	\$167,580.00
	Five Years (Alternate C)	\$15.96	\$279,300.00
Spectraserve	One Year (Alternate A)	\$20.00	\$70,000.00
	Three Years (Alternate B)	\$20.00	\$210,000.00
	Five Years (Alternate C)	\$20.00	\$350,000.00
Russell Reid	One Year (Alternate A)	\$19.48	\$68,180.00
	Three Years (Alternate B)	\$20.48	\$215,040.00
	Five Years (Alternate C)	\$21.48	\$375,900.00

WHEREAS, the Town Attorney, Richard Cushing, ESQ in conjunction with the Town's Sewer Engineer, Robert Martucci, P.E., of Van Cleef Engineering Associates, has reviewed the submitted bids and determined that Gary W. Gray has submitted the lowest compliant Bid under all three Alternates; and

WHEREAS, the Town Council has opted to exercise Alternate C; and

WHEREAS, the Town has appropriated sufficient funds to award the Bid, under Alternate C, to Gary W. Gray, in the amount of \$279,300.00.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Clinton that:

1. The Contract for the Collection and Disposal of the Town 's Sewage Sludge Cake be and is hereby awarded to Gary W. Gray, 75 P.O. Box 48 Route 46 Delaware, New Jersey 07833, under Alternate C for their Bid of \$279,300.00; and

4815

2. The Contract is awarded as a unit price bid Contract and final payment will be based upon the actual quantity of sewage sludge cake collected and disposed of by Gary W. Gray during the five year period at the \$15.96 unit price bid per cubic yard, in accordance with the specifications prepared by Robert Martucci, P.E. of Van Cleef Engineering Associates.

Vote all ayes
Motion carried

RESOLUTION #63-18 – TRANSFER OF FUNDS

A motion was made by Ms. Sosidka, seconded by Mr. Smith, to adopt Resolution #63-18 as submitted:

RESOLUTION # 63-18

WHEREAS, various 2017 bills have been presented for payment this year, which bills were not covered by order number and/or recorded at the time of transfers between the 2017 Budget Appropriation Reserve in the last two months of 2017; and

WHEREAS, N.J.S. 40A:4-59 provides that all unexpended balances carried forward after the close of the year are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding fiscal year, and allow transfers to be made from unexpended balances which are expected to be insufficient during the first three months of the succeeding year;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Clinton that transfers in the amount of \$1,100.00 be made between the 2017 Budget Appropriation Reserves as follows:

	<u>FROM</u>	<u>TO</u>
Streets & Roads		
Other Expenses	\$1,100.00	
Engineering		
Other Expenses		\$1,100.00
TOTALS	<u>\$1,100.00</u>	<u>\$1,100.00</u>

ROLL CALL: Ayes: Dineen, Johnson, Karsh, Rylak, Smith, Sosidka, Mayor Kovach

Vote all ayes
Motion carried

BANNER REQUEST

A motion was made by Mr. Smith, seconded by Ms. Dineen, to approve the request to display a banner for Unity Bank, promoting the Car Show on June 24, 2018. The show benefits Family Promise. The banner dates are June 11 through June 18, 2018.

Vote all ayes
Motion carried

INTRODUCTION OF ORDINANCE #18-02 – ECONOMIC DEVELOPMENT COMMITTEE

A motion was made by Ms. Sosidka, seconded by Mr. Smith, to introduce Ordinance #18-02 on first reading as submitted:

ORDINANCE # 18-02

**AN ORDINANCE AMENDING SECTION 4-27
OF THE CODE OF THE TOWN OF CLINTON, COUNTY OF HUNTERDON, NEW
JERSEY CREATING AN ECONOMIC DEVELOPMENT COMMITTEE**

WHEREAS, the Smart Growth Committee of the Town of Clinton was originally created on February 14, 2006 by adoption of Resolution No. 36-06, which was ratified by Ordinance 10-02 on February 9, 2010; and

WHEREAS the Mayor and Council desire to change the Smart Growth Committee to an Economic Development Committee; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Clinton, the County of Hunterdon, that Section 4-27 entitled “Smart Growth Committee” of the Code of the Town of Clinton (“Code”) is hereby deleted and replaced with the following:

SECTION 1. Section 4-27 the Code entitled “Economic Development Committee” is added as follows:

A. Establishment. There is hereby established an Economic Development Committee (“EDC”) which shall consist of seven (7) members to be appointed by the Mayor with the advice and consent of the EDC. Such members shall be selected for their interest, knowledge or experience in one (1) or more of the following areas: economic development, banking, real estate, the arts, agriculture, small business, tourism, industry, commerce, building, housing, science and technology, or employee relations, and shall be classified and appointed as follows:

- (1) One (1) Land Use Board member;
- (2) Two (2) Council Members;
- (3) Three (3) residents of the Town of Clinton; and
- (4) One (1) merchant or business person operating within the Town of Clinton.

B. Compensation; Terms.

(1) All members of the Committee shall serve without compensation. The terms of the Land Use Board, and Council members shall correspond to their respective terms of office. The terms of the resident and merchant members shall be for a period of one year, running from the date of appointment.

(2) Appointments to fill vacancies of resident and merchant members shall be for the unexpired term only.

4817

C. Functions and duties.

The Committee shall act in a strictly advisory capacity to the Mayor and Town Council on all matters concerning industrial, business, and commercial development within the limits of the Town of Clinton, not in conflict with the rights and duties of the Town of Clinton Land Use Board ("Land Use Board"). The Committee shall, by a majority vote, select one (1) Committee member who shall act as liaison to the Land Use Board. The said member may render non-binding advice and information to the Land Use Board on matters involving land use generally within the Town or with respect to particular applications brought before the Land Use Board involving commercial development within the Town. The liaison member shall also be responsible for providing the Committee with information as to the status or pendency of applications involving commercial developments and/or land use matters before the Land Use Board relevant to the economic development of the Town.

The Committee shall be empowered to develop plans and programs to encourage businesses to locate in Clinton, to review Town ordinances to determine whether they are helpful in attracting suitable businesses, to solicit ideas from professional and local businesses as to how to encourage new businesses to locate in Clinton, to develop reports relevant to sustainable economic growth, including but not limited to, the submission of an economic development plan addendum to the Town Master Plan, and to take any and all other such other steps consistent with the goals set forth in this section to make Clinton a better place to live by encouraging sustainable economic growth and beneficial business development.

The Committee shall be empowered to make recommendations to Town Council regarding matters relating to community development, the establishment of redevelopment zones, plans, projects and proposals affecting proposed and established redevelopment areas, and any and all other matters pertaining to economic development within the Town of Clinton.

The Committee shall serve as an ombudsman to business and community organizations by maintaining liaison with those organizations which are deemed essential to the success of the various programs and projects of the Town Council.

The Committee is charged with the responsibility of organizing and exploring grant options that may be available to help fund studies or analysis of the smart growth potential for the Town, including securing grants from the Highlands Commission, the Department of Environmental Protection, the Department of Community Affairs, the County of Hunterdon and any other federal, state, local or private agency that may have funding available to assist the Town in furthering sustainable economic growth.

The Committee shall perform such other duties relating to economic development affecting the Town as may be required by the Mayor and Council.

The Committee is authorized to work with the Town Planner, Engineer and Attorney to further its goals.

The Committee shall have full and complete charge of all expenditures of funds allocated to the Committee by the budget of the Town, and the Town shall not be liable for any amount greater than that appropriated for the Committee by the Town Council. The Committee may solicit funds from interested citizens or other governmental agencies.

D. Appointment of Chairman; officers

The Mayor shall appoint a Chairman and Vice Chairman. The Mayor shall appoint a Secretary who shall keep accurate records of its meetings and activities.

E. Adoption of bylaws and regulations.

The Committee shall have the power to adopt bylaws, subject to the approval thereof by the Town Council.

F. Reports and recommendations.

The Committee shall have the power to make recommendations to the Town Council and shall periodically, but not less than once per year, render reports of its activities to the Town Council.

SECTION 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION 4. This ordinance shall become effective following its final passage and publication as required by law.

Vote all ayes
Motion carried

A copy of this ordinance will be published in the Hunterdon Review edition of March 21, 2018. A public hearing will be held April 10, 2018.

CORRESPONDENCE

Memo received from the Land Use Board that the board unanimously gave authorization to Town Planner, Jim Kyle, to prepare a preliminary investigation study to determine if the block and lots outlined in Resolution #60-18 is in an area that meets the criteria as an area in need of redevelopment.

4819

REPORTS FROM COUNCIL

Police Chief Matheis

1. The St. Patrick's Day Parade went very well and had a great turnout.
2. Regarding the Clinton House situation reported earlier, this was an emergency situation and Deputy coordinator, Jack Daniels, reported in the Clinton Fire Department capacity. The police department also checked on the Holt's and other seniors and other residents in town during the storm.

Richard Phelan, Business Administrator

1. Reported that the Town remained operational during the recent snowstorm. All utility and preparations with the infrastructure that have been made over the last 10 years, as well as generators, worked well.

Councilman Smith

1. Sewer – Kudos to Paul Klitsch, Wastewater Treatment Plant Superintendent, for receiving an excellent report from the Department of Environmental Protection following an inspection of the facility.

Councilwoman Dineen

1. Smart Growth group met last week and finalized the ordinance to create the Economic Development Commission, as presented earlier, Ordinance #18-02.
2. The St. Patrick's Day Parade was a lot of fun!
3. Attended class for Land Use certification, mandatory as a member of the Land Use Board.

Councilwoman Sosidka

1. Environmental Commission – Chairwoman Deena Roberts and Councilwoman Sosidka attended a training session through ANJEC on March 10, 2018. The sessions were very helpful and included responsibilities and powers of a commission, funding opportunities, site plan review, the commission's role in the process of a municipal master plan, creating/updating an ERI and reviewing and updating municipal environmental ordinances. The Environmental Commission would like to come to a council meeting in the near future to make a presentation. There are currently two vacant seats on the commission.

Councilman Rylak

1. Clinton Fire Department – membership application for Connor Strohm, 2 Hickory Court, Clinton, NJ. Motion made by Mr. Rylak to accept Connor as a member, seconded by Mr. Smith.

Vote all ayes
Motion carried

Councilwoman Karsh

1. Smart Growth Committee is now becoming the Economic Development Commission.

- Clinton Guild – re-organization meeting was held February 28, 2018 at 7:00 p.m. at the Hunterdon Art Museum. Paul Muir, director of the Red Mill Museum Village, is the new president of the Guild.

Councilwoman Johnson

- Clinton Public School held their Empty Bowl fund raiser and had a good turnout with delicious soup donated by restaurants in Town. Last school board meeting they discussed security in the school. Councilwoman Johnson offered school board an opportunity to come to a council meeting to discuss computers. Mr. Rylak asked if Council is doing enough for the school with respect to security and Chief Matheis said Sgt. Hunter and Officer Kramer spend a great deal of time at the school and Clinton Public School is a model school.

STANDBY AND OVERTIME

A motion was made by Ms. Sosidka, seconded by Mr. Rylak, to approve the standby and overtime submitted for the period of February 23, 2018 through March 8, 2018 attached to these minutes.

ROLL CALL: Ayes: Dineen, Johnson, Karsh, Rylak, Smith, Sosidka, Mayor Kovach

Vote all ayes
Motion carried

PAYMENT OF BILLS

A motion was made by Mr. Smith seconded by Ms. Johnson to approve the bill list attached to these minutes as submitted.

ROLL CALL: Ayes: Dineen, Johnson, Karsh, Rylak, Smith, Sosidka, Mayor Kovach

Vote all ayes
Motion carried

RESOLUTION #64-18 – EXECUTIVE SESSION – LITIGATION

A motion was made by Mr. Rylak seconded by Ms. Dineen, to enter into Executive Session to discuss litigation at 8:20 p.m.

RESOLUTION # 64-18

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act; *N.J.S.A. 10:4-6 et seq.*, declares it to be the public policy of the State to insure the right of citizens to have adequate advance notice of and the right to attend meetings of public bodies at which business affecting the public is discussed or acted upon; and

WHEREAS, the Open Public Meetings Act also recognizes exceptions to the right of the public to attend portions of such meetings; and

WHEREAS, the Mayor and Council find it necessary to conduct an executive session closed to the public as permitted by the *N.J.S.A. 40:4-12*; and

WHEREAS, the Mayor and Council will reconvene in public session at the conclusion of the executive session;

4821

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Clinton, County of Hunterdon, State of New Jersey that they will conduct an executive session to discuss the following topic(s) as permitted by *N.J.S.A. 40:4-12*:

A matter which Federal Law, State Statute or Rule of Court requires be kept confidential or excluded from discussion in public (Provision relied upon: _____);

_____ A matter where the release of information would impair a right to receive funds from the federal government;

_____ A matter whose disclosure would constitute an unwarranted invasion of individual privacy;

_____ A collective bargaining agreement, or the terms and conditions thereof (Specify contract: _____)

_____ A matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

_____ Tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

_____ Investigations of violations or possible violations of the law;

Pending or anticipated litigation or contract negotiation in which the public body is or may become a party; (the general nature of the litigation or contract negotiations is: _____)

OR _____ the public disclosure of such information at this time would have a potentially negative impact on the municipality's position in the litigation or negotiation; therefore this information will be withheld until such time as the matter is concluded or the potential for negative impact no longer exists.)

_____ Matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his or her ethical duties as a lawyer; (The general nature of the matter is: _____)

OR _____ the public

disclosure of such information at this time would have a potentially negative impact on the municipality's position with respect to the matter being discussed; therefore this information will be withheld until such time as the matter is concluded or the potential for negative impact no longer exists);

_____ Matters involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective or current public officer or employee of the public body, where all individual employees or appointees whose rights could be adversely affected have not requested in writing

that the matter(s) be discussed at a public meeting; (The employee(s) and/or general nature of discussion is _____

OR _____ the public disclosure of such information at this time would violate the employee(s) privacy rights; therefore this information will be withheld until such time as the matter is concluded or the threat to privacy rights no longer exists.;

_____ Deliberation occurring after a public hearing that may result in the imposition of a specific civil penalty or loss of a license or permit;

BE IT FURTHER RESOLVED that the Mayor and Council hereby declare that their discussion of the subject(s) identified above may be made public at a time when the Town Attorney advises them that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the Town or any other entity with

respect to said discussion. That time is currently estimated to be: _____

(estimated length of time) OR upon the occurrence of _____

BE IT FURTHER RESOLVED that the Mayor and Council, for the reasons set forth above, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place.

Vote all ayes
Motion carried

ADJOURNMENT: Upon returning from Executive Session and there being no further business, a motion was made by Ms. Johnson, seconded by Ms. Karsh, to adjourn the meeting at 9:07 p.m.

Cecilia Covino, RMC/CMC, Municipal Clerk

Mayor Janice Kovach

